

## ARKANSAS CHAMPION TREE NOMINATION FORM

| TREE SPECIES:                                        | Common Name                           |                                                |                 |                   |                      |  |
|------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------|-------------------|----------------------|--|
|                                                      | Scientific Name                       |                                                |                 |                   |                      |  |
| OWNER'S NAME:                                        |                                       |                                                |                 |                   |                      |  |
| ADDRESS:                                             |                                       |                                                |                 |                   |                      |  |
| CONTACT INFO:                                        |                                       |                                                |                 |                   |                      |  |
|                                                      | E-mail                                |                                                |                 |                   |                      |  |
| NOMINATOR'S NAME:                                    |                                       |                                                |                 |                   |                      |  |
| ADDRESS:                                             |                                       |                                                |                 |                   |                      |  |
| CONTACT INFO:                                        | Phone                                 |                                                |                 |                   |                      |  |
|                                                      |                                       |                                                |                 |                   |                      |  |
| Does owner agree to t                                |                                       | d as the State Champion                        |                 | Yes               | No                   |  |
|                                                      | •                                     | available for public insp                      |                 | Yes               | No                   |  |
|                                                      |                                       | aramatic for patient map                       |                 | . 55              |                      |  |
| LOCATION OF TREE: CountyCity                         |                                       |                                                |                 |                   |                      |  |
| Give specific location                               | so that the tree may                  | be found by someone n                          | ot familiar wit | h the area where  | the tree is located: |  |
| dive specific location,                              | so that the tree may                  | be round by someone n                          | oc rammar with  | in the area where | the tree is located. |  |
|                                                      |                                       |                                                |                 |                   |                      |  |
| GPS: Latitude                                        | Lor                                   | ngitude                                        |                 |                   |                      |  |
|                                                      |                                       |                                                |                 | <b>-</b>          |                      |  |
| Is the tree located on p<br>If located on private la | · · · · · · · · · · · · · · · · · · · |                                                | Public<br>Yes   | Private<br>No     |                      |  |
| MEASUREMENTS:                                        | Circumference (in f                   | eet and inches) at 4.5 fe                      | eet above gro   | und:              |                      |  |
|                                                      | Average diameter s                    | pread of crown to the r                        | nearest foot:   |                   |                      |  |
|                                                      | Vertical height to th                 | Vertical height to the nearest foot:           |                 |                   |                      |  |
| Measured on date:                                    |                                       | Measured by:                                   |                 |                   |                      |  |
|                                                      |                                       |                                                |                 |                   |                      |  |
| Additional information                               | about the tree.                       |                                                |                 |                   |                      |  |
| District Forester                                    |                                       | County Forester                                |                 |                   |                      |  |
| Please submit one cop                                | ov of this form                       | Arkansas Forestry                              | Commission      |                   |                      |  |
| and photos of the tree to:                           |                                       | Attention: Harold Fisher                       |                 |                   |                      |  |
| -                                                    |                                       | PO Box 10                                      |                 |                   |                      |  |
|                                                      |                                       | Greenbrier, AR 72                              | 058             |                   |                      |  |
|                                                      |                                       | E-mail: Harold.Fisher@agriculture.arkansas.gov |                 |                   |                      |  |
|                                                      |                                       |                                                |                 | -                 |                      |  |
|                                                      | *********                             | *********                                      | ******          | ********          | ********             |  |
| For office use only:                                 |                                       |                                                |                 | Diamana I. I      |                      |  |
| Circ. (in.)C                                         | rown Spread (ft.)                     | Height (ft.)                                   |                 | Bigness Index     |                      |  |
| Date Made Champion:                                  |                                       |                                                |                 |                   |                      |  |